



**ANJC**  
**Central Regional**  
**Quarterly Meeting**  
 ANJC Members Only

# Nutrition...

## We're Talkin' Nothing But Nutrition

### Topics/Presenters:

- Reducing Inflammation Using Diet & Nutrition / Bob Rosenberg - Anabolic Labs
- Nutrition and Your Practice / Bruce Poritzky - Standard Process
- Detoxification and Weight Loss / Dr. Robert Silverman – Metagenics
- Finishing off with moderated panel discussion...

**When:** Wednesday, March 10<sup>th</sup> - 8-11pm

**Where:** Pines Manor on Rte 27, - Edison / (732) 287-2222  
 For more info and directions visit: [www.pinesmanor.com](http://www.pinesmanor.com)

**Why:** Great opportunity to learn and to *schmooze* with colleagues!

### Complete and Fax form to 908.722.5677

Print Name _____	
Street Address: _____	
City _____	Zip _____
Fee - \$15 (includes dinner)	<input type="checkbox"/> Credit Card or <input type="checkbox"/> Debit Card <input type="checkbox"/> Visa <input type="checkbox"/> MC <input type="checkbox"/> AMX <input type="checkbox"/> Discover
Card # _____	Exp Date _____
<input type="checkbox"/> Check	Please make payable to ANJC and mail to ANJC, 3121 Route 22 east, Ste. 302, Branchburg, NJ 08876
The undersigned authorizes ANJC to charge the credit card/debit card in the amount indicated.	
Print _____	Date _____
Signature _____	<ul style="list-style-type: none"> <li>▪ Please fax to 908.722.5677 or email sig@anjc.ifo</li> <li>▪ Mail checks to ANJC headquarters</li> <li>▪ For more info call 908.722.5678</li> </ul>